(Official FGrade (020343908-LWD D00#:1 Filed:12/05/03 Entered:12/11/03 00:0030-438-90928 United States Bankruptcy Court FORM B1 Voluntary Petition Southern District of Georgia Name of Joint Debtor (Spouse) (Last, First, Middle): Name of Debtor (if individual, enter Last, First, Middle): HOFMANN, ANTTONIA M HOFMANN, WILLIAM R. All Other Names used by the Joint Debtor in the last 6 years All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): (include married, maiden, and trade names): Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): xxx-xx-1444 xxx-xx-1442 Street Address of Joint Debtor (No. & Street, City, State & Zip Code): Street Address of Debtor (No. & Street, City, State & Zip Code): **2522 COVE STREET 2522 COVE STREET** HINESVILLE, GA 31313 HINESVILLE, GA 31313 County of Residence or of the County of Residence or of the LIBERTY **LIBERTY** Principal Place of Business: Principal Place of Business: Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): Location of Principal Assets of Business Debtor (if different from street address above): Information Regarding the Debtor (Check the Applicable Boxes) Venue (Check any applicable box) ■ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Chapter or Section of Bankruptcy Code Under Which Type of Debtor (Check all boxes that apply) the Petition is Filed (Check one box) Railroad Individual(s) Chapter 11 Chapter 13 ☐ Stockbroker ☐ Chapter 7 ☐ Corporation ☐ Chapter 12 ☐ Commodity Broker ☐ Chapter 9 ☐ Partnership ☐ Sec. 304 - Case ancillary to foreign proceeding ☐ Clearing Bank ☐ Other Filing Fee (Check one box) Nature of Debts (Check one box) ☐ Full Filing Fee attached Consumer/Non-Business ☐ Business Filing Fee to be paid in installments (Applicable to individuals only.) Must attach signed application for the court's consideration Chapter 11 Small Business (Check all boxes that apply) certifying that the debtor is unable to pay fee except in installments. Debtor is a small business as defined in 11 U.S.C. § 101 ☐ Debtor is and elects to be considered a small business under Rule 1006(b). See Official Form No. 3. TL COLE / JW KREMBS \*\*\* 11 U.S.C. § 1121(e) (Optional) THIS SPACE IS FOR COURT USE ONLY Statistical/Administrative Information (Estimates only) ■ Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there 7003 DEC -5 P will be no funds available for distribution to unsecured creditors. BANKRUPTCY COURT 1000-over Estimated Number of Creditors 50-99 100-199 200-999 16-49 П Estimated Assets \$50,000,001 to More than \$10,000,001 to \$100,001 to \$500,001 to \$1,000,001 to \$50,001 to \$0 to \$100 million \$100 million \$50,000 \$100,000 \$500.000 \$1 million \$10 million \$50 million 

\$50,000,001 to

\$100 million

More than

\$100 million

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Estimated Debts

\$0 to

\$50,000

\$50.001 to

\$100,000

\$500.001 to

\$1 million

\$100,001 to

\$500,000

\$1,000,001 to

\$10 million

\$10,000,001 to

\$50 million

| Official Form 1) (12/02)   | Married College   | CO CO E EODM D4 De- 2  |
|--|---|--|
| Voluntary i ention   | Namen leber(s): 2/11/03 00 HOFMANN, WILLIAM R.  | :00:00 Pa <b>gery 61,28</b> e 2  |
| (This page must be completed and filed in every case)  | HOFMANN, ANTTONIA M   | 03-4200  |
| Prior Bankruptcy Case Filed Within Last 6  | <u> </u>  | tional sheet)  |
| Location   | Case Number:  | Date Filed:  |
| Where Filed: - None -  |   |  |
| Pending Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than  | one, attach additional sheet)  |
| Name of Debtor:  | Case Number:  | Date Filed:  |
| None -   |   |  |
| District:  | Relationship:   | Judge:   |
| Sign   | atures  |  |
| Signature(s) of Debtor(s) (Individual/Joint)   | Ex  | hibit A  |
| I declare under penalty of perjury that the information provided in this   | (To be completed if debtor is required to the following that the following that the following the following the | ed to file periodic reports (e.g., forms nd Exchange Commission pursuant to  |
| petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts                | Section 13 or 15(d) of the Securities   | s Exchange Act of 1934 and is  |
| and has chosen to file under chapter 7] I am aware that I may proceed  | requesting relief under chapter 11)   |  |
| under chapter 7, 11, 12, or 13 of title 11, United States Code, understand   | ☐ Exhibit A is attached and ma  | de a part of this petition.  |
| the relief available under each such chapter, and choose to proceed under chapter 7.                                   |   | hibit B  |
| I request relief in accordance with the chapter of title 11, United States   |   | f debtor is an individual imarily consumer debts)  |
| Code, specified in this petition.  |   | ned in the foregoing petition, declare   |
| 1) Winn Harmon   | that I have informed the petitioner t   | hat [he or she] may proceed under  |
| Signature of Debtor WILLIAM R. HOFMANN   | chapter 7, 11, 12, or 13 of title 11, U explained the relief available under  | Jnited States Code, and have   |
| V (Inthing m. Homan  | 1   | ruly 12 12 107   |
| A // // // C D / / / / / / / / / / / / /   |   | or(s) Date   |
| Signature of Joint Debtor ANTTONIA M HOFMANN   |   | 3/ JAMES W. KREMBS#429603  |
|  | Ex  | hibit C  |
| Telephone Number (If not represented by attorney)  | Does the debtor own or have posse   |  |
| a becomber 5   | a threat of imminent and identifiabl safety?  | e nami to public neam of   |
| Date   |   | d and made a part of this petition.  |
| Signature of Attorney  | ■ No  |  |
| X James W. Kheurs  | Signature of Non-A  | torney Petition Preparer   |
| Signature of Attorney for Debtor(s)  | I certify that I am a bankruptcy peti   | tion preparer as defined in 11 U.S.C.  |
| THOMAS L. COLE#176523/ JAMES W. KREMBS#429603  | § 110, that I prepared this documen   | t for compensation, and that I have  |
| Printed Name of Attorney for Debtor(s)   | provided the debtor with a copy of  | inis document.   |
| COLE, FLEMING, & KREMBS, P.C.  | Printed Name of Bankruptcy P  | etition Preparer   |
| Firm Name HINESVILLE   | Printed Name of Bankrupicy F  | ention reparer   |
| 33 BULL STREET STE 412   | Control Constitution Number   | And the state of t |
| SAVANNAH, GA 31401   | Social Security Number  |  |
| Address  |   |  |
| (912) 369-7191 Fax: (912) 233-7284 Telephone Number  | Address   |  |
| 6  | Address   |  |
| $\frac{12 \left( 2 \right) 00}{\text{Date}}$   | Names and Social Security nur   | nbers of all other individuals who   |
|  | prepared or assisted in preparir  | ng this document:  |
| Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this |   |  |
| petition is true and correct, and that I have been authorized to file this   |   |  |
| petition on behalf of the debtor.  The debtor requests relief in accordance with the chapter of title 11,              | If more than one person prepar  | ed this document, attach additional  |
| United States Code, specified in this petition.  | sheets conforming to the appro  | priate official form for each person.  |
| •  | X   |  |
| X  | Signature of Bankruptcy Petition  | on Preparer  |
| Digitality of Addition250d Harriagai   |   |  |
| Printed Name of Authorized Individual  | Date  |  |
|  | A bankruptcy petition preparer  | 's failure to comply with the  |
| Title of Authorized Individual   | provisions of title 11 and the F  | ederal Rules of Bankruptcy   |
|  | Procedure may result in fines of  | or imprisonment or both. 11  |
| Date   | U.S.C. § 110; 18 U.S.C. § 156   | •  |

Case:03-43908-LWD Date:1 Filed:12/05/03 Entered:12/11/03 00:00:00 Page:3 of 28

## United States Bankruptcy Court Southern District of Georgia

| In re | WILLIAM R. HOFMANN<br>ANTTONIA M HOFMANN |           | Case No. | 03- | 43 | 90 | ) 🖁 |
|-------|--|-----------|----------|-----|----|----|-----|
|       |  | Debtor(s) | Chapter  | 13  |    |    |     |

|     | DISCLOSURE OF COMPENSATION OF   | F ATTORNEY FOR  | DEBTOR(S)  |
|-----|---|---|--|
| 1.  | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I cert compensation paid to me within one year before the filing of the petition i be rendered on behalf of the debtor(s) in contemplation of or in connection  | n bankruptcy, or agreed to be   | paid to me, for services rendered or to  |
|     | For legal services, I have agreed to accept   | <b>\$</b>   | 1,500.00   |
|     | Prior to the filing of this statement I have received   | <b>\$</b>   | 0.00   |
|     | Balance Due.  | \$  | 1,500.00   |
| 2.  | The source of the compensation paid to me was:  |   |  |
|     | ■ Debtor □ Other (specify):   |   |  |
| 3.  | The source of compensation to be paid to me is:   |   |  |
|     | ■ Debtor □ Other (specify):   |   |  |
| 4.  | ■ I have not agreed to share the above-disclosed compensation with any  | other person unless they are n  | nembers and associates of my law firm.   |
|     | ☐ I have agreed to share the above-disclosed compensation with a perso copy of the agreement, together with a list of the names of the people s   | on or persons who are not me<br>haring in the compensation is   | mbers or associates of my law firm. A attached.  |
| 5.  | In return for the above-disclosed fee, I have agreed to render legal service for a. Analysis of the debtor's financial situation, and rendering advice to the b. Preparation and filing of any petition, schedules, statement of affairs and c. Representation of the debtor at the meeting of creditors and confirmation d. [Other provisions as needed]  Negotiations with secured creditors to reduce to mar reaffirmation agreements and applications as needed 522(f)(2)(A) for avoidance of liens on household goods. | debtor in determining whether d plan which may be required on hearing, and any adjourned tket value; exemption plays preparation and filing | r to file a petition in bankruptcy; l; l hearings thereof; anning; preparation and filing of |
| 6.  | By agreement with the debtor(s), the above-disclosed fee does not include Representation of the debtors in any dischargeability a any other adversary proceeding.   | the following service:<br>ctions, judicial lien avoid   | lances, relief from stay actions or  |
|     | CERTIFICAT  | ION   |  |
| thi | I certify that the foregoing is a complete statement of any agreement or an anis bankruptcy proceeding.   | rrangement for payment to m   | e for representation of the debtor(s) in   |
| Da  | THOM<br>KREM  | mey W, (Creu<br>AS L. COLE#176523/ JAN<br>BS#429603   |  |
|     | HÌÑES   | , FLEMING, & KREMBS, F<br>VILLE   | P.C.   |
|     |   | LL STREET STE 412<br>NNAH, GA 31401   |  |
|     |   | NNAH, GA 31401<br>369-7191 <u>Fax: (912) 233-</u>   | 7284   |

## United States Bankruptcy Court Southern District of Georgia

| In re | WILLIAM R. HOFMANN, |         | Case No. |    |  |
|-------|---------------------|---------|----------|----|--|
|       | ANTTONIA M HOFMANN  |         |          |    |  |
| _     |                     | Debtors | Chapter  | 13 |  |
|       |                     |         |          |    |  |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

|   |                      |                  | AM                | MOUNTS SCHEDULED |  |
|---|----------------------|------------------|-------------------|------------------|--|
| NAME OF SCHEDULE                                      | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES      | OTHER                                    |
| A - Real Property                                     | Yes                  | 1                | 69,000.00         |                  |  |
| B - Personal Property                                 | Yes                  | 4                | 6,255.00          |                  |  |
| C - Property Claimed as Exempt                        | Yes                  | 2                | 1 7 1             |                  |  |
| D - Creditors Holding Secured<br>Claims               | Yes                  | 1                |                   | 84,000.00        |  |
| E - Creditors Holding Unsecured<br>Priority Claims    | Yes                  | 1                |                   | 0.00             | Elegan                                   |
| F - Creditors Holding Unsecured<br>Nonpriority Claims | Yes                  | 3                |                   | 102,667.50       |  |
| G - Executory Contracts and<br>Unexpired Leases       | Yes                  | 1                |                   | 30 - Sang (g)    |  |
| H - Codebtors   | Yes                  | 1                |                   |                  |  |
| I - Current Income of Individual<br>Debtor(s)         | Yes                  | 1                |                   |                  | 3,161.00                                 |
| J - Current Expenditures of<br>Individual Debtor(s)   | Yes                  | 1                |                   |                  | 2,811.00                                 |
| Total Number of Sheets of ALL S                       | chedules             | 16               |                   |                  | 28 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|   | To                   | otal Assets      | 75,255.00         |                  | 100 mg                                   |
|   |                      |                  | Total Liabilities | 186,667.50       | 2.20.000                                 |

| In re | WILLIAM R. HOFMANN, |
|-------|---------------------|
|       | ANTTONIA M HOFMANN  |

| Case No. |  |
|----------|--|
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## SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. (See Schedule D.) If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| REAL ESTATE LOCATED AT<br>2522 COVE STREET<br>HINESVILLE, GA 31313 | Fee simple                                 | J   | 69,000.00   | 84,000.00                  |
|--|--|---|---|----------------------------|
| Description and Location of Property                               | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > 69,000.00 (Total of this page)

Total > 69,000.00

| In re | WILLIAM R. HOFMANN, |
|-------|---------------------|
|       | ANTTONIA M HOFMANN  |

| Case No. |
|----------|
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## SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property."

|    | Type of Property  | N O Description and Location of Property E  | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|---|---|---|
| 1. | Cash on hand  | X   |   |   |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | WACHOVIA BANK<br>CHECKING   | J   | 5.00  |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | x   |   |   |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | LR: SOFA, LOVESEAT, COFFEE TABLE, 2 END TABLES, TV, VCR, DVD PLAYER, STEREO, ENTERTAINMENT CENTER, FISHTANK, COMPUTER, TABLE DR: TABLE, 4 CHAIRS KT: FREEZER, STOVE, REFRIGERATOR, DISHWASHER, WASHER, DRYER, MISC HHGS MBR: BED, 2 DRESSER, 2 NIGHT STANDS, LAMP, VACUUM CLEANER 2BR: BED, DRESSER, TOYS 3BR: BED, DRESSER, TOYS GARAGE: TOOL BENCH, MECHANICAL PRESSUR WASHER ABOVE GROUND POOL, LAWNMOWER, BLOWER MISC HAND AND YARD TOOLS |   | 3,500.00  |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | MISC. ENCYCLOPEDIA'S, CD'S, FIQURINES   | J   | 100.00  |
| 6. | Wearing apparel.  | CLOTHING  | j   | 200.00  |
|    |   |   | Sub-Tota                                    | al > 3,805.00   |

<sup>3</sup> continuation sheets attached to the Schedule of Personal Property

| In re | WILLIAM R. HOFMANN, |
|-------|---------------------|
|       | ANTTONIA M HOFMANN  |

| Case No. | <br> |
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|          |      |

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| <u></u> | Type of Property   | N O Description and Location of Propert E         | Joint, or | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|---------|--|---|-----------|--|
| 7.      | Furs and jewelry.  | WATCH, WEDDING RINGS. MISC COSTUME JEWELRY        | J         | 150.00   |
| 8.      | Firearms and sports, photographic, and other hobby equipment.  | VIDEO CAMERA, CAMERA                              | J         | 200.00   |
| 9.      | Interests in insurance policies.  Name insurance company of each policy and itemize surrender or refund value of each. | X   |           |  |
| 10.     | Annuities. Itemize and name each issuer.   | X   |           |  |
| 11.     | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize.                                     | DEBTOR HAS \$6500.00 IN 401-K<br>ENTERPRISE FUNDS | J         | 0.00   |
| 12.     | Stock and interests in incorporated and unincorporated businesses. Itemize.  | x   |           |  |
| 13.     | Interests in partnerships or joint ventures. Itemize.  | x   |           |  |
| 14.     | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                     | x   |           |  |
| 15.     | Accounts receivable.   | x   |           |  |
| 16.     | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X   |           |  |
| 17.     | Other liquidated debts owing debtor including tax refunds. Give particulars.   | x   |           |  |

Sub-Total > 350.00
(Total of this page)

Sheet <u>1</u> of <u>3</u> continuation sheets attached to the Schedule of Personal Property

| In re | WILLIAM R. HOFMANN, |
|-------|---------------------|
|       | ANTTONIA M HOEMANI  |

| Case No |  |  |
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|         |  |  |

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property                         | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--|---|--|
| 18. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.        | х                |  |   |  |
| 19. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | x                |  |   |  |
| 20. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |  |   |  |
| 21. | Patents, copyrights, and other intellectual property. Give particulars.  | x                |  |   |  |
| 22. | Licenses, franchises, and other general intangibles. Give particulars.   | X                |  |   |  |
| 23. | Automobiles, trucks, trailers, and other vehicles and accessories.   | 1988             | OR OWNS<br>DELTA<br>MILES, BODY IS IN ROUGH CONDITION        | J   | 800.00   |
|     |  | 1990             | OR OWNS<br>BUICK LASABRE<br>MILES, BODY IS IN FAIR CONDITION | J   | 800.00   |
|     |  | 1988 (           | OR OWNS<br>CUTLASS SIERRA<br>MILES, BODY IN ROUGH CONDITION  | J   | 250.00   |
|     |  |                  | OR OWNS<br>BUICK LESABRE<br>OTOR                             | J   | 250.00   |
| 24. | Boats, motors, and accessories.  | X                |  |   |  |
| 25  | Aircraft and accessories.  | X                |  |   |  |

Sub-Total > 2,100.00
(Total of this page)

Sheet 2 of 3 continuation sheets attached to the Schedule of Personal Property

| se:03-43908-LWD | Doc# |
|-----------------|------|
|                 |      |

| WILLIAM R. HOFMANN, |
|---------------------|
| ANTTONIA M HOFMANN  |

| Case No. | <br> |
|----------|------|
|          | <br> |

## Debtors

## SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Market Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|--------------------------------------|---|--|
| 26. | Office equipment, furnishings, and supplies.                   | X                |                                      |   |  |
| 27. | Machinery, fixtures, equipment, and supplies used in business. | X                |                                      |   |  |
| 28. | Inventory.   | X                |                                      |   |  |
| 29. | Animals.   | X                |                                      |   |  |
| 30. | Crops - growing or harvested. Give particulars.                | X                |                                      |   |  |
| 31. | Farming equipment and implements.                              | X                |                                      |   |  |
| 32. | Farm supplies, chemicals, and feed.                            | X                |                                      |   |  |
| 33. | Other personal property of any kind not already listed.        | X                |                                      |   |  |

Sub-Total > (Total of this page)

0.00

6,255.00

WILLIAM R. HOFMANN, ANTTONIA M HOFMANN

| Case No. | • |  |
|----------|---|--|
|          |   |  |
|          |   |  |

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under:

[Check one box]

☐ 11 U.S.C. §522(b)(1): ☐ 11 U.S.C. §522(b)(2):

Exemptions provided in 11 U.S.C. §522(d). Note: These exemptions are available only in certain states.

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest

is exempt from process under applicable nonbankruptcy law.

| Description of Property   | Specify Law Providing Each Exemption                    | Value of<br>Claimed<br>Exemption | Current Market Value of<br>Property Without<br>Deducting Exemption |
|---|---|----------------------------------|--|
| Checking, Savings, or Other Financial Accounts, C<br>WACHOVIA BANK<br>CHECKING  | Certificates of Deposit Ga. Code Ann. § 44-13-100(a)(6) | 5.00                             | 5.00   |
| Household Goods and Furnishings LR: SOFA, LOVESEAT, COFFEE TABLE, 2 END TABLES, TV, VCR, DVD PLAYER, STEREO, ENTERTAINMENT CENTER, FISHTANK, COMPUTER, TABLE DR: TABLE, 4 CHAIRS KT: FREEZER, STOVE, REFRIGERATOR, DISHWASHER, WASHER, DRYER, MISC HHGS MBR: BED, 2 DRESSER, 2 NIGHT STANDS, LAMP, VACUUM CLEANER 2BR: BED, DRESSER, TOYS 3BR: BED, DRESSER, TOYS GARAGE: TOOL BENCH, MECHANICAL PRESSURE WASHER ABOVE GROUND POOL, LAWNMOWER, BLOWER, MISC HAND AND YARD TOOLS | Ga. Code Ann. § 44-13-100(a)(4)                         | 3,500.00                         | 3,500.00   |
| Books, Pictures and Other Art Objects; Collectibles MISC. ENCYCLOPEDIA'S, CD'S, FIQURINES   | <u>s</u><br>Ga. Code Ann. § 44-13-100(a)(4)             | 100.00                           | 100.00   |
| Wearing Apparel CLOTHING  | Ga. Code Ann. § 44-13-100(a)(4)                         | 200.00                           | 200.00   |
| Furs and Jewelry WATCH, WEDDING RINGS. MISC COSTUME JEWELRY   | Ga. Code Ann. § 44-13-100(a)(5)                         | 150.00                           | 150.00   |
| Firearms and Sports, Photographic and Other Hob VIDEO CAMERA, CAMERA  | by Equipment<br>Ga. Code Ann. § 44-13-100(a)(4)         | 200.00                           | 200.00   |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>DEBTOR OWNS<br>1988 DELTA<br>HIGH MILES, BODY IS IN ROUGH CONDITION  | Ga. Code Ann. § 44-13-100(a)(3)                         | 800.00                           | 800.00   |
| DEBTOR OWNS<br>1990 BUICK LASABRE<br>HIGH MILES, BODY IS IN FAIR CONDITION  | Ga. Code Ann. § 44-13-100(a)(3)                         | 800.00                           | 800.00   |
| DEBTOR OWNS<br>1988 CUTLASS SIERRA<br>HIGH MILES, BODY IN ROUGH CONDITION   | Ga. Code Ann. § 44-13-100(a)(3)                         | 250.00                           | 250.00   |

<sup>1</sup> continuation sheets attached to Schedule of Property Claimed as Exempt

In re WILLIAM R. HOFMANN,
ANTTONIA M HOFMANN

Case No.

Debtors

## SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

(Continuation Sheet)

Description of Property

Specify Law Providing Each Exemption

Value of Claimed Exemption Current Market Value of Property Without Deducting Exemption

DEBTOR OWNS 1987 BUICK LESABRE NO MOTOR

Ga. Code Ann. § 44-13-100(a)(3)

250.00

250.00

| Form   | B6D |
|--------|-----|
| (12/0) | 3)  |

| WILLIAM R | R. HOFMANN, |
|-----------|-------------|
| ANTTONIA  | M HOFMANN   |

| Case No |  |  |
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|         |  |  |

Debtors

## SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CDEDITORIO NAME   | Ç        | Hu         | sband, Wife, Joint, or Community  | Š  | Ü          | p        | AMOUNT OF   |                                |  |  |  |
|---|----------|------------|---|--|------------|----------|---|--------------------------------|--|--|--|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>H W J | DATE CLAIM WAS INCURRED,<br>NATURE OF LIEN, AND<br>DESCRIPTION AND MARKET VALUE<br>OF PROPERTY<br>SUBJECT TO LIEN | HZMBZ-HZOD                                       | 0M-750-rzc | 01000000 | CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION IF<br>ANY |  |  |  |
| Account No. UNKNOWN   |          |            | SECOND MORTGAGE   | T  | T E C      |          |   |                                |  |  |  |
| HOMECOMING FINANCIAL<br>P.O. BOX 8900036<br>DALLAS, TX 75389  |          | J          | REAL ESTATE LOCATED AT<br>2522 COVE STREET<br>HINESVILLE, GA 31313  |  | 0          |          |   |                                |  |  |  |
|   |          |            | Value \$ 69,000.00  |  |            |          | 24,000.00   | 15,000.00                      |  |  |  |
| Account No.  WASHINGTON MUTUAL HOME LOANS PO BOX 47524 SAN ANTONIO, TX 78265                          |          | J          | 1997 First Mortgage REAL ESTATE LOCATED AT 2522 COVE STREET HINESVILLE, GA 31313                                  |  |            |          |   |                                |  |  |  |
|   |          |            | Value \$ 69,000.00  |  |            | ı        | 60,000.00   | 0.00                           |  |  |  |
| Account No.   |          |            | Value \$  |  |            |          |   |                                |  |  |  |
| Account No.   | 一        | П          |   | Н  |            | $\top$   |   |                                |  |  |  |
|   |          |            | Value \$  |  |            |          |   |                                |  |  |  |
| 0 continuation sheets attached  |          |            | S<br>(Total of th   | ubto   |            | ١.       | 84,000.00   |                                |  |  |  |
|   |          |            | (Report on Summary of Scl   | Total 84,000.00 (Report on Summary of Schedules) |            |          |   |                                |  |  |  |

WILLIAM R. HOFMANN, ANTTONIA M HOFMANN

| Case No |      |
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| _       | <br> |

Debtors

## SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of this petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotal" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Repeat this total also on the Summary of Schedules.

■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

| Ш | Extensions | of | credit | in | an | invo | luntary | case |
|---|------------|----|--------|----|----|------|---------|------|
|---|------------|----|--------|----|----|------|---------|------|

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2).

#### ☐ Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,650\* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, which ever occurred first, to the extent provided in 11 U.S.C. § 507 (a)(3).

#### ☐ Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### ☐ Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$4,650\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5).

#### ☐ Deposits by individuals

Claims of individuals up to \$2,100\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6).

#### ☐ Alimony, Maintenance, or Support

Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7).

## ☐ Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C § 507(a)(8).

## ☐ Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

| 0 | continuation  | sheets  | attached |
|---|---------------|---------|----------|
|   | Communication | 3110013 | anaciicu |

<sup>\*</sup>Amounts are subject to adjustment on April 1, 2004, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

WILLIAM R. HOFMANN, ANTTONIA M HOFMANN

| Case No. |  |
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**Debtors** 

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

|  | T <sub>0</sub> | _           |   | <del></del>    | _          | _      |                 |
|--|----------------|-------------|---|----------------|------------|--------|-----------------|
|  | CO             | 1           | sband, Wife, Joint, or Community  | -18            | U<br>N     | P      | 1               |
| CREDITOR'S NAME AND MAILING<br>ADDRESS INCLUDING ZIP CODE                      | D E B T O R    | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGE       | DRL-QU-DAT | SPUTED | AMOUNT OF CLAIM |
| Account No.  |                |             | REVOLVING ACCOUNT   | - Ñ            | lε         | Ì      |                 |
| BEST BUY<br>RETAIL SERVICES<br>PO BOX 5238<br>CAROL STREAM, IL 60197           |                | J           |   |                | D          |        | 2,275.32        |
| Account No. 5183 3700 5064 1690  | †              | H           | REVOLVING ACCOUNT   | +              | -          | H      |                 |
| CHASE BANK<br>PO BOX 15583<br>WILMINGTON, DE 19886                             |                | J           |   |                |            |        |                 |
|  |                |             |   |                |            |        | 8,746.66        |
| Account No. 5183 3700 5064 1799  CHASE BANK PO BOX 15583  WILMINGTON, DE 19886 |                | J           | REVOLVING ACCOUNT   |                | :          |        |                 |
|  |                |             |   |                |            |        | 18,161.80       |
| Account No.  CHEVRON PO BOX 5010 CONCORD, CA 94524                             |                | J           | REVOLVING ACCOUNT   |                |            |        |                 |
|  |                |             |   |                |            |        | 200.00          |
| 2 continuation sheets attached   |                |             | (Total of t   | Subte<br>his p |            |        | 29,383.78       |

| In  | re |
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WILLIAM R. HOFMANN, ANTTONIA M HOFMANN

| Case No. |
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## Debtors

# SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|   | Co        | Ηι          | sband, Wife, Joint, or Community                                  |          | ç            | Ü            | D         |                 |
|---|-----------|-------------|---|----------|--------------|--------------|-----------|-----------------|
| CREDITOR'S NAME AND MAILING<br>ADDRESS INCLUDING ZIP CODE               | CODEBTOR  | C<br>A<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |          | NT I NG      | DRLIQUIDAT   | S P U T E | AMOUNT OF CLAIM |
| Account No.   | 1         |             | REVOLVING ACCT  | $\Box$   | ╹            | E            |           |                 |
| CITIBANK<br>BK DEPT<br>P O BOX 20507<br>KANSAS CITY, MO 64195-9903      |           | J           |   |          |              | D            |           | 9,520.62        |
| Account No.   | $\dagger$ | ┢           | REVOLVING ACCOUNT   | $\dashv$ | +            | -            | Н         |                 |
| DISCOVER CARD CLASSIC<br>P.O. BOX 15251<br>WILMINGTON, DE 19886-5251    |           | J           |   |          |              |              |           | 13,820.86       |
| Account No.   | ┢         | Н           | REVOLVING ACCOUNT   | $\dashv$ | +            | 4            | $\dashv$  | 10,020.00       |
| FLEET CREDIT CARD SRVC<br>P O BOX 15368<br>WILMINGTON, DE 19886-5368    |           | J           |   |          |              |              |           | 9,940.98        |
| Account No.   | $\vdash$  | Н           | MEDICAL BILL  | +        | +            | 4            | $\dashv$  | 3,340.30        |
| LIBERTY REG MED CTR<br>PO BOX 919<br>HINESVILLE, GA 31310               |           | j           |   |          |              |              |           |                 |
| Account No.   | Н         | $\dashv$    | MEDICAL BILL  | +        | $\downarrow$ | $\downarrow$ | +         | 5,665.56        |
| MEMORIAL HEALTH UNIV., INC.<br>P O BOX 945660<br>ATLANTA, GA 30394-5660 |           | J           |   |          |              |              |           | 6,859.07        |
| Sheet no. 1 of 2 sheets attached to Schedule of                         | لـــا     | 1           |   | Sub      | L<br>to      | L<br>tal     | $\dagger$ | ·               |
| Creditors Holding Unsecured Nonpriority Claims                          |           |             | (Total o  |          |              |              | $\int$    | 45,807.09       |

| Ir | 1 | re |
|----|---|----|
|    |   | •  |

WILLIAM R. HOFMANN, ANTTONIA M HOFMANN

## Debtors

## SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|   | Ç        | Н        | usband, Wife, Joint, or Community   | Tc        | : Tu        | 1     | P         |                 |
|---|----------|----------|---|-----------|-------------|-------|-----------|-----------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE  Account No. | ODEBTOR  | A<br>H   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | ONTINGENT | LIGUIDA     |       | I SPUTED  | AMOUNT OF CLAIM |
| Account No.   | 4        |          | REVOLVING ACCOUNT   | '         | Ė           | 1     |           |                 |
| SEARS GOLD MASTERCARD<br>P.O. BOX 105486<br>ATLANTA, GA 30348-5486  |          | J        |   |           |             |       |           | 8,004.70        |
| Account No.   | ╁        | ╁        | REVOLVING ACCOUNT   | +         | ╁           | ╁     | +         |                 |
| TAKE CHARGE AMERICA<br>PO BOX 83330<br>PHOENIX, AZ 85071            |          | J        | ·   |           |             |       |           | 2,500.00        |
| Account No.   | ╁        | -        | MBNA AMERICA BANK   | ╀         | ┝           | ╀     | +         | _,,,,,,,        |
| Representing:<br>TAKE CHARGE AMERICA                                |          |          | ATTN: CCCS DEPT<br>P O BOX 15685<br>WILMINGTON, DE 19850-5685                                       |           |             |       |           |                 |
| Account No. 4264 2985 4166 9811                                     | $\vdash$ | $\vdash$ | REVOLVING ACCOUNT   | ╀╌        | L           | H     | +         |                 |
| WACHOVIA<br>CENTRAL BK<br>PO BOX 13765<br>ROANOKE, VA 24037         |          | J        |   |           |             |       |           | 10,638.90       |
| Account No. 5490 9984 7413 7677                                     | H        | $\dashv$ | REVOLVING ACCOUNT   | Н         |             | L     | ╁         | 10,000.00       |
| WACHOVIA<br>CENTRAL BK<br>PO BOX 13765<br>ROANOKE, VA 24037         |          | J        |   |           |             |       |           | 6,333.03        |
| Sheet no. 2 of 2 sheets attached to Schedule of                     | ш        |          | S   | ubto      | otal        | <br>I | $\dagger$ |                 |
| Creditors Holding Unsecured Nonpriority Claims                      |          |          | (Total of the   |           |             |       | L         | 27,476.63       |
|   |          |          | (Report on Summary of Sc  |           | ota<br>ule: |       |           | 102,667.50      |

| Case:03-43908-LWD D |
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WILLIAM R. HOFMANN, In re **ANTTONIA M HOFMANN** 

Debtors

## SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

continuation sheets attached to Schedule of Executory Contracts and Unexpired Leases

| in re | WILLIAM R. HOFMANN,<br>ANTTONIA M HOFMANN |         | Case No. |  |
|-------|---|---------|----------|--|
| -     |   | Debtors |          |  |

## SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

| ■ Check this box if debtor has no codebtors. |                              |  |
|--|------------------------------|--|
| NAME AND ADDRESS OF CODEBTOR                 | NAME AND ADDRESS OF CREDITOR |  |

<sup>0</sup> continuation sheets attached to Schedule of Codebtors

| n re | WILLIAM R. HOFMANN, |
|------|---------------------|
|      | ANTTONIA M HOFMANN  |

| Case No. |  |  |
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## SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

| Debtor's Marital Status:    | DEPENDENTS OF DI  | EBTOR A            | ND SPO        | USE                     |                 |               |
|-----------------------------|---|--------------------|---------------|-------------------------|-----------------|---------------|
| Married                     | NAMES<br>JUSTUS<br>ANDRE  |                    | AGE<br>5<br>8 | RELATION SON            | ONSHIP          |               |
| Marriod                     |   |                    |               |                         |                 |               |
|                             |   |                    |               |                         |                 |               |
|                             |   |                    |               |                         |                 |               |
| EMPLOYMENT:                 | DEBTOR  |                    |               | SPOUS                   | E               |               |
| Occupation ME               | ECHANIC   | HOUSE              | WIFE          |                         |                 |               |
| Name of Employer SA         | VANNAH TIRE & RUBBER CO.  | UNEMF              | PLOYED        | -                       |                 |               |
| 0 1                         | YEARS   |                    |               |                         |                 |               |
| 1 2                         | D BOX 7089  |                    |               |                         |                 |               |
| SA                          | AVANNAH, GA 31418   |                    |               |                         |                 |               |
|                             |   |                    |               |                         |                 |               |
| INCOME: (Estimate of a      | average monthly income)   |                    | DEB           | TOR                     |                 | SPOUSE        |
| •                           | ges, salary, and commissions (pro rate if not paid mont         | thly) \$           |               | 3,748.00                | \$              | 0.00          |
|                             | ne  | \$                 |               | 0.00                    | \$              | 0.00          |
| SUBTOTAL                    |   | \$                 |               | 3,748.00                | \$              | 0.00          |
| LESS PAYROLL DE             | DUCTIONS  |                    |               |                         |                 |               |
| a. Payroll taxes and so     | ocial security  | \$                 |               | 937.00                  | \$              | 0.00          |
| b. Insurance                | *******************************                                 | \$                 |               | 0.00                    | \$              | 0.00          |
| c. Union dues               |   | \$                 |               | 0.00                    | \$              | 0.00          |
| d. Other (Specify)          |   | \$                 |               | 0.00                    | \$              | 0.00          |
|                             |   | \$                 |               | 0.00                    | <u> </u>        | 0.00          |
|                             | ROLL DEDUCTIONS   | \$                 |               | 937.00                  | \$              | 0.00          |
|                             | TAKE HOME PAY   | \$                 |               | 2,811.00                | \$              | 0.00          |
|                             | ation of business or profession or farm (attach detailed        |                    |               |                         |                 |               |
| •                           | •                         | \$.                |               | 0.00                    | \$              | 0.00          |
|                             | •••••   | \$                 |               | 0.00                    | \$              | 0.00          |
|                             |   | \$.                | ···           | 0.00                    | \$              | 0.00          |
|                             | support payments payable to the debtor for the debtor's d above | use<br>\$          |               | 0.00                    | \$              | 0.00          |
| Social security or other go |   | Ψ.                 |               | 0.00                    | Ψ               | 0.00          |
|                             |   | \$                 |               | 0.00                    | \$              | 0.00          |
|                             |   | \$                 |               | 0.00                    | \$              | 0.00          |
|                             | me  | \$.                |               | 0.00                    | \$              | 0.00          |
| Other monthly income        |   |                    |               |                         |                 |               |
| (Specify) TAX REFUND        |   | \$.<br>\$          |               | 350.00                  | \$              | 0.00          |
| TOTAL MONTHLY INCO          | OME   | \$ <u>.</u><br>[\$ |               | <u>0.00</u><br>3,161.00 | <u>\$</u><br>\$ | 0.00          |
| TOTAL COMBINED MO           |   | <u> </u>           |               |                         |                 | of Schodules) |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

| In re | WILLIAM R. HOFMANN, |
|-------|---------------------|
|       | ANTTONIA M HOFMANN  |

| Case No. |  |
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|          |  |

## SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate.

| e real estate taxes included? Yes X No No  | \$                      | 650.00         |
|--|-------------------------|----------------|
|  |                         |                |
| property insurance included? Yes X No  |                         |                |
| lities: Electricity and heating fuel   | \$                      | 150.00         |
| Water and sewer  | \$                      | 50.00          |
| Telephone  | \$                      | 36.00          |
| OtherCABLE   |                         |                |
| me maintenance (repairs and upkeep)  |                         |                |
| od   | _                       |                |
| thing  |                         |                |
| undry and dry cleaning   |                         |                |
| dical and dental expenses  |                         |                |
| nsportation (not including car payments)   |                         |                |
| creation, clubs and entertainment, newspapers, magazines, etc.                         | •                       |                |
| aritable contributions   |                         |                |
| urance (not deducted from wages or included in home mortgage payments)                 | •                       |                |
| Homeowner's or renter's  | \$                      | 0.00           |
| Life   |                         | 0.00           |
| Health   |                         | 120.00         |
| Auto Other   |                         | 120.00<br>0.00 |
| tes (not deducted from wages or included in home mortgage payments)                    | Ψ                       | 0.00           |
| (Specify)  | \$                      | 0.00           |
| tallment payments: (In chapter 12 and 13 cases, do not list payments to be included    | in the plan.)           |                |
| Auto   |                         | 0.00           |
| Other 2ND MTG  | · · · · · · · · §       | 350.00         |
| Other WIFES SCHOOL BOOKS   | · · · · · · · · §       | 30.00          |
| Other  |                         | 0.00           |
| mony, maintenance, and support paid to others  |                         |                |
| ments for support of additional dependents not living at your home                     |                         |                |
| gular expenses from operation of business, profession, or farm (attach detailed statem |                         |                |
| er   |                         |                |
| erer_  | · · · · · · · <u>\$</u> | 0.00           |
| TAL MONTHLY EXPENSES (Report also on Summary of Schedules)                             |                         | 2,811.00       |

| A. Total projected monthly income                 | \$<br>3,161.00 |
|---|----------------|
| B. Total projected monthly expenses               | \$<br>2,811.00 |
| C. Excess income (A minus B)                      |                |
| D. Total amount to be paid into plan each Monthly | \$<br>350.00   |

## United States Bankruptcy Court Southern District of Georgia

| In re | WILLIAM R. HOFMANN<br>ANTTONIA M HOFMANN |           | Case No. |    |
|-------|--|-----------|----------|----|
|       |  | Debtor(s) | Chapter  | 13 |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of sheets [total shown on summary page plus 1], and that they are true and correct to the best of my knowledge, information, and belief.

| Date   | Dec 02-03   | Signature WILLIAM R. HOFMANN Debtor        | _ |
|--------|-------------|--|---|
| Date . | Dec. 2,2003 | Signature (ATTONIA M HOFMANN  Joint Debtor |   |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.

18 U.S.C. §§ 152 and 3571.

Form 7 (9/00)

## United States Bankruptcy Court Southern District of Georgia

| In re | WILLIAM R. HOFMANN<br>ANTTONIA M HOFMANN |           | Case No. |    |
|-------|--|-----------|----------|----|
|       |  | Debtor(s) | Chapter  | 13 |

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs.

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE (if more than one)
\$50,000.00 HUSBAND YTD WAGES
\$55,000.00 HUSBAND 2002 WAGES
\$47,000.00 HUSBAND 2001 WAGES

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

**SOURCE** 

#### 3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within 90 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF **PAYMENTS** 

**AMOUNT PAID** 

AMOUNT STILL OWING

None

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

AMOUNT STILL

DATE OF PAYMENT

AMOUNT PAID

OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**CAPTION OF SUIT** 

NATURE OF PROCEEDING

**COURT OR AGENCY** 

STATUS OR

AND CASE NUMBER

AND LOCATION

DISPOSITION

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

**DATE OF SEIZURE** 

**DESCRIPTION AND VALUE OF** 

**PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION.

NAME AND ADDRESS OF CREDITOR OR SELLER

FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION OF COURT **CASE TITLE & NUMBER** 

DATE OF ORDER

**DESCRIPTION AND VALUE OF PROPERTY** 

NAME AND ADDRESS OF CUSTODIAN

#### 3

#### 7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION **RELATIONSHIP TO** DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

#### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**DESCRIPTION AND VALUE** OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

## 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE **TAKE CHARGE AMERICA** PO BOX 83330 **PHOENIX, AZ 85071** 

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$2500.00

#### 10. Other transfers

None

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE AND NUMBER OF ACCOUNT AND AMOUNT OF **FINAL BALANCE** 

AMOUNT AND DATE OF SALE OR CLOSING

## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

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#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

## 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF **PROPERTY** 

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within the two years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**NAME** 

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable None or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

> NAME AND ADDRESS OF **GOVERNMENTAL UNIT**

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

SITE NAME AND ADDRESS

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

SITE NAME AND ADDRESS

GOVERNMENTAL UNIT

NOTICE

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which None the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF **GOVERNMENTAL UNIT** 

**DOCKET NUMBER** 

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

**TAXPAYER** 

I.D. NUMBER

**ADDRESS** 

NATURE OF BUSINESS

**BEGINNING AND ENDING** 

DATES

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

**NAME** 

**NAME** 

**ADDRESS** 

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto

Signature

Debtor

Signature

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF GEORGIA NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

## Chapter 7: Liquidation (\$155 filing fee plus \$30 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

## Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$30 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

## Chapter 11: Reorganization (\$800 filing fee plus \$30 administrative fee)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a Chapter 11 petition should be reviewed with an attorney.

## Chapter 12: Family Farmer (\$200 filing fee plus \$30 administrative fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

| I, the debtor, affirm that I | have read this notice.   |           |             |
|------------------------------|--------------------------|-----------|-------------|
| Welliam of                   | Christian Hynau          | Dec 00,03 |             |
| Debtor's Signature           | Joint Debtor's Signature | Date      | Case Number |